

TOWN OF KITTERY

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January 26, 2015

Council Chambers

Kittery Town Council Regular Meeting 7:00 p.m.

- 1. Call to Order
- 2. Introductory
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Agenda Amendment and Adoption
- 6. Town Manager's Report
- 7. Acceptance of Previous Minutes 1/12/15
- 8. Interviews for the Board of Appeals and Planning Board
- 9. All items involving the town attorney, town engineers, town employees or other town consultants or requested officials.

(010315-1) The Kittery Town Council moves to discuss and give guidance to the Finance Director regarding the Fire Truck Transfer repayments.

10. PUBLIC HEARINGS

- a. (010315-2) The Kittery Town Council moves to hold a public hearing on an application from Shri Ganesh, Inc., 841 Main Street, Reading, MA for a Victualer's License for Kittery Food Mart, 2 Shapleigh Road.
- b. (010315-3) The Kittery Town Council moves to hold a public hearing and act on proposed amendments to Title 16, Chapter 16.9 of the Kittery Town Code as recommended by the Planning Board.

11. DISCUSSION

- a. Discussion by members of the public (three minutes per person)
- b. Response to public comment directed to a particular Councilor
- c. Chairperson's response to public comments

12. UNFINISHED BUSINESS

(120114-1) The Kittery Town Council moves to ordain proposed amendments to Title 16, Chapters 16.10, 16.2, 16.3, 16.7, and 16.8 of the Kittery Town Code as recommended by the Planning Board.

13. NEW BUSINESS

- a. Donations/gifts received for Council disposition
- b. (010315-4) The Kittery Town Council moves to receive and discuss the Kittery Port Authority's Self-Assessment report.
 - c. (010315-5) The Kittery Town Council moves to approve the disbursement warrants.
- d. (010315-6) The Kittery Town Council moves to schedule a hearing in accordance with M.R.S. Title 17 §2851 Dangerous Buildings, to consider the condition of the building located at 40 Old Post Road, Map 8 Lot 25 and to take any appropriate action.
- e. (010315-7) The Kittery Town Council moves to re-appoint Maryann Place as the Registrar of Voters until 12/31/16.
- 14. COUNCILOR ISSUES OR COMMENT
- 15. COMMITTEE AND OTHER REPORTS
 - a. Communications from the Chairperson
 - b. Committee Reports
- 16. EXECUTIVE SESSION:
- 17. ADJOURNMENT

Posted: January 22, 2015